OMB Number: 4040-0004
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 09/13/2022

4. Applicant Identifier: MLGYAWLU57K3

5a. Federal Entity Identifier: MLGYAWLU57K3

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: City of West Sacramento

* b. Employer/Taxpayer Identification Number (EIN/TIN): 94-2362972

* c. UEI: MLGYAWLU57K3

d. Address:

* Street1: 1110 West Capitol Avenue
Street2:
* City: West Sacramento
County/Parish:
* State: CA: California
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 95691-2717

e. Organizational Unit:

Department Name: Community Development

Division Name: Transportation and Mobility

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:
* First Name: Steven
Middle Name:
* Last Name: Rosen
Suffix:

Title: Associate Transportation Planner

Organizational Affiliation: City of West Sacramento

* Telephone Number: 9166175043
Fax Number:

* Email: stevenr@cityofwestsacramento.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

69A345 Office of the Under Secretary for Policy

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

*** 12. Funding Opportunity Number:**

DOT-SS4A-FY22-01

* Title:

Safe Streets and Roads for All Discretionary Grant Program

13. Competition Identification Number:

0001

Title:

Action Plan Grant Applications

14. Areas Affected by Project (Cities, Counties, States, etc.):

1234-e) Map w Barriers.pdf | Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

West Sacramento Comprehensive Safety Action Plan

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant: CA-006 * b. Program/Project: CA-006

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 10/02/2023 * b. End Date: 10/01/2025

18. Estimated Funding ($):

* a. Federal	280,000.00
* b. Applicant	70,000.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	350,000.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 08/29/2022.

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: Steven

Middle Name:

* Last Name: Rosen

Suffix:

* Title: Associate Transportation Planner

* Telephone Number: (916) 617-5043 Fax Number:

* Email: stevenr@cityofwestsacramento.org

* Signature of Authorized Representative: Steven Rosen * Date Signed: 09/13/2022

City of West Sacramento

Key Information Table

Safe Streets and Roads for All

Lead Applicant	City of West Sacramento
If Multijurisdictional, additional eligible entities jointly applying	Not Applicable
Total jurisdiction population, 2019 ACS	53,151
Count of motor-vehicle-involved roadway fatalities from 2016 to 2020	36 (FARS)
Fatality rate	13.54 per 100,000
Action Plan Type	New Action Plan
Population in Underserved Communities	34.6%
States(s) in which projects and strategies are located	California
Costs by State (if project spans more than one State)	Not Applicable

City of West Sacramento SS4A Application

Narrative

The City of West Sacramento proposes an Action Plan based on a comprehensive and deep analysis of the locations and causes of crashes in the City that will lay the foundation of a low-cost, high-impact street safety program. The $350,000 budget will enable the City to identify the most dangerous locations, situations, and behaviors so that the City can prioritize the most efficient measures to improve safety as it implements the plan.

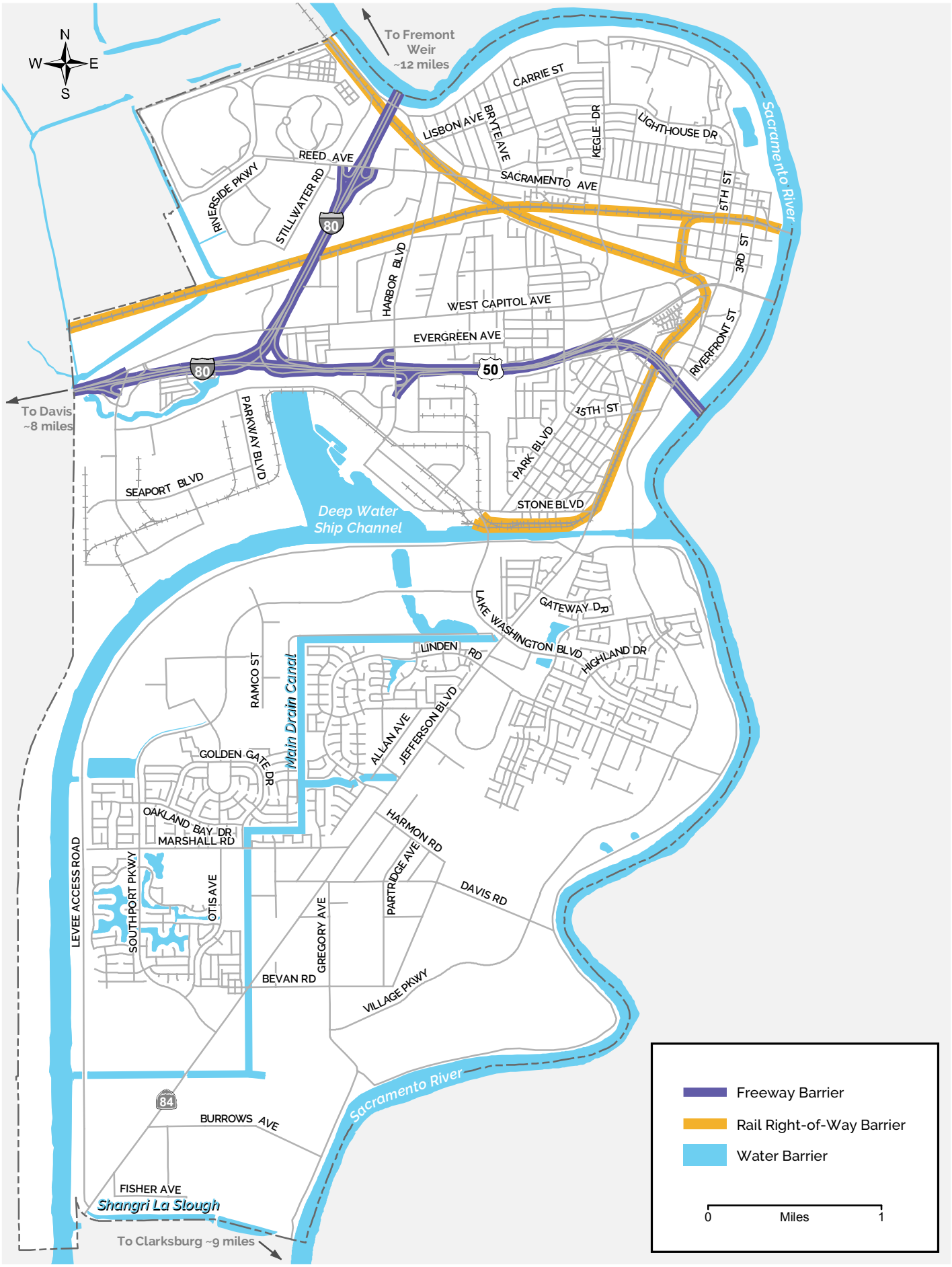
The Action Plan process will engage with and learn from all of the City's geographic and demographic communities. The City will make special efforts to reach out and incorporate what we learn from people who have not been included in the past or who have not historically sought to participate in civic governance.

The City will adopt technologies and strategies based on the results of the analysis. The City will review scientific literature to identify the strategies and technologies that will be most effective at keeping our people safe in the specific situations and locations found to be most hazardous. The Action Plan will include a list of safety measures, selected based on evidence of their effectiveness, prioritized by the potential to reduce hazards, cost-effectiveness, broad applicability, and community desire. The weighting will be determined during the planning process.

The Action Plan will include the crash analysis, a prioritized list of actions, guidance on their implementation, and a framework for tracking the effectiveness of its proposed measures. The result will include a standing committee on transportation safety backed by an ambitious leadership commitment to reduce deaths and serious injuries.

The City has experience with innovative strategies, data-driven decisions, and inclusive equity-focused outreach as exemplified through the West Sacramento Mobility Action Plan, West Capitol Avenue Road Rehabilitation and Safety Enhancement Project, and the Sidewalks and Transportation Equity Program.

Figure 1 - Barriers to Bicycle, Pedestrian & Trail Connectivity



Tracking Number:GRANT13711902 Funding Opportunity Number:DOT-SS4A-FY22-01 Received Date:Sep 13, 2022 08:04:38 PM EDT

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2025

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Safe Streets and Roads for All	20.939	$	$	$ 280,000.00	$ 70,000.00	$ 350,000.00
2.						
3.						
4.						
5. Totals		$	$	$ 280,000.00	$ 70,000.00	$ 350,000.00

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SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY (1)	(2)	(3)	(4)	Total (5)
	Safe Streets and Roads for All				
a. Personnel	$ 57,666.00	$	$	$	$ 57,666.00
b. Fringe Benefits	12,334.00				12,334.00
c. Travel					
d. Equipment					
e. Supplies	5,000.00				5,000.00
f. Contractual	275,000.00				275,000.00
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	350,000.00				$ 350,000.00
j. Indirect Charges					$
k. TOTALS (sum of 6i and 6j)	$ 350,000.00	$	$	$	$ 350,000.00
7. Program Income	$	$	$	$	$

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. Safe Streets and Roads for All	$ 70,000.00	$ 0.00	$ 0.00	$ 70,000.00
9. N/A	0.00	0.00	0.00	0.00
10. N/A	0.00	0.00	0.00	0.00
11. N/A	0.00	0.00	0.00	0.00
12. TOTAL (sum of lines 8-11)	$ 70,000.00	$ 0.00	$ 0.00	$ 70,000.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$ 160,000.00	$	$ 20,000.00	$ 80,000.00	$ 60,000.00
14. Non-Federal	$ 40,000.00	10,000.00	10,000.00	10,000.00	10,000.00
15. TOTAL (sum of lines 13 and 14)	$ 200,000.00	$ 10,000.00	$ 30,000.00	$ 90,000.00	$ 70,000.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS) (b)First	(c) Second	(d) Third	(e) Fourth
16. Safe Streets and Roads for All	$ 5,000.00	$ 5,000.00	$ 5,000.00	$
17. N/A	5,000.00	20,000.00	5,000.00	
18. N/A	30,000.00	30,000.00		
19. N/A		10,000.00	10,000.00	
20. TOTAL (sum of lines 16 - 19)	$ 40,000.00	$ 65,000.00	$ 20,000.00	$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:

22. Indirect Charges:

23. Remarks: Local match to be in the form of in-kind work by City Staff.

OMB Number: 4040-0007
Expiration Date: 02/28/2025

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593(identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
Steven Rosen	Associate Transportation Planner
APPLICANT ORGANIZATION	DATE SUBMITTED
City of West Sacramento	09/13/2022

Standard Form 424B (Rev. 7-97) Back

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

1. * Type of Federal Action:

- [ ] a. contract
- [x] b. grant
- [ ] c. cooperative agreement
- [ ] d. loan
- [ ] e. loan guarantee
- [ ] f. loan insurance

2. * Status of Federal Action:

- [ ] a. bid/offer/application
- [x] b. initial award
- [ ] c. post-award

3. * Report Type:

- [x] a. initial filing
- [ ] b. material change

4. Name and Address of Reporting Entity:

- [x] Prime
- [ ] SubAwardee

** Name:* City of West Sacramento

** Street 1:* 1110 West Capitol Avenue *Street 2:*

** City:* West Sacramento *State:* *Zip:* 95691

Congressional District, if known: CA-006

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency:

69A345 Office of the Under Secretary for

7. * Federal Program Name/Description:

CFDA Number, *if applicable:*

8. Federal Action Number, *if known:*

9. Award Amount, *if known:*

$

10. a. Name and Address of Lobbying Registrant:

Prefix: ** First Name:* Rich *Middle Name:*

** Last Name:* Gold *Suffix:*

** Street 1:* 800 17th Street NW, Suite 1100 *Street 2:*

** City:* Washington *State:* DC: District of Columbia *Zip:* 20006

b. Individual Performing Services (including address if different from No. 10a)

Prefix: ** First Name:* Rich *Middle Name:*

** Last Name:* Gold *Suffix:*

** Street 1:* 800 17th Street NW, Suite 1100 *Street 2:*

** City:* Washington *State:* DC: District of Columbia *Zip:* 20006

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

*** Signature:** Steven Rosen

***Name:** *Prefix:* ** First Name:* Doug *Middle Name:*

** Last Name:* Drozd *Suffix:*

Title: Government Affairs Manager **Telephone No.:** 9166175326 **Date:** 09/13/2022

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Standard Form - LLL (Rev. 7-97)

California Department of Transportation

OFFICE OF THE DIRECTOR
P.O. BOX 942873, MS–49 | SACRAMENTO, CA 94273–0001
(916) 654-6130 | FAX (916) 653-5776 TTY 711
www.dot.ca.gov

September 7, 2022

The Honorable Pete Buttigieg
Secretary of the United States Department of Transportation
1200 New Jersey Avenue, SE
Washington, DC 20590

Dear Secretary Buttigieg:

The California Department of Transportation (Caltrans) supports the application of the City of West Sacramento (City) to the United States Department of Transportation's (USDOT) Safe Streets and Roads for All (SS4A) competitive grant program for the West Sacramento Comprehensive Safety Action Plan (CSAP).

The City is seeking $400 thousand in SS4A grant funding to fund the CSAP. The CSAP will guide the City's transportation investments toward reducing or eliminating traffic fatalities and injuries. The CSAP will result in a plan to reduce fatalities and severe injuries for all users of the City's transportation system and will guide the City's investments in reducing this number to zero. The City will learn what locations and street designs are most likely to cause collisions, what measures are most effective in preventing collisions, and where to concentrate investment in these safety measures to benefit the people most at risk. The CSAP will identify a slate of appropriate design solutions that can be implemented to manage driver behavior and make unsafe vehicle operations impossible so that mistakes do not result in fatalities. The identified solutions will be prioritized by effectiveness and equity.

The CSAP will fulfill SS4A's goals of improving roadway safety by significantly reducing or eliminating the number of pedestrian and bicycle-related collisions. The Project is also consistent with Caltrans' priorities of delivering transportation projects with safety first that promote equitable access to multimodal choices within the City's priority corridors.

Caltrans would like to thank USDOT for its consideration of the CSAP.

Sincerely,

TONY TAVARES
Director

Tracking Number:GRANT13711902 Funding Opportunity Number:DOT-SS4A-FY22-01 Received Date:Sep 13, 2022 08:04:38 PM EDT

SACOG
Sacramento Area Council of Governments

1415 L Street,
Suite 300
Sacramento, CA
95814

916.321.9000
sacog.org

September 15, 2022

The Honorable Pete Buttigieg
Secretary of the United States Department of Transportation
1200 New Jersey Avenue, SE
Washington, DC 20590

Dear Secretary Buttigieg:

The Sacramento Area Council of Governments (SACOG) supports the application of the City of West Sacramento's Comprehensive Safety Action Plan (CSAP) to the United States Department of Transportation's (USDOT) Safe Streets and Roads for All (SS4A) competitive Action Plan Grant program.

The West Sacramento CSAP process embodies the important analysis and outreach that SS4A calls for to transform the local road network to be safer for all road users, guided by inclusive and intentional community representation. The plan will guide the City's transportation investments toward the goal of reducing and then eliminating traffic fatalities and injuries.

The CSAP will be a necessary plan for the City of West Sacramento to further the 2020 MTP/SCS policy priority of building and maintaining a safe, reliable, and multimodal transportation system. Specifically, this plan will support the City of West Sacramento in supporting the relevant policy of prioritizing cost effective safety improvements that will help the region eliminate fatal transportation related accidents.

SACOG supports the City of West Sacramento in undertaking such important planning to protect road users and would like to thank USDOT for its consideration of this project.

Sincerely,

James Corless
Executive Director

Auburn
Citrus Heights
Colfax
Davis
El Dorado County
Elk Grove
Folsom
Galt
Isleton
Lincoln
Live Oak
Loomis
Marysville
Placer County
Placerville
Rancho Cordova
Rocklin
Roseville
Sacramento
Sacramento County
Sutter County
West Sacramento
Wheatland
Winters
Woodland
Yolo County
Yuba City
Yuba County

Tracking Number:GRANT13711902 Funding Opportunity Number:DOT-SS4A-FY22-01 Received Date:Sep 13, 2022 08:04:38 PM EDT